



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2010**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>34076</b>		2. Exact name of the Corporation <b>Rhode Island Chapter, International Association of Arson Investigators, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate Address in RI - Street Address <b>118 Parade St</b>		City <b>Providence, RI</b>	Zip <b>02909</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief description of the character of business conducted in Rhode Island <b>To unite public and private officials engaged in the control of arson and other kindred crimes.</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
President Name <b>Michael Sweeny</b>			Vice-President Name <b>Bruce Quinn</b>		
Street Address <b>3 Sorrell Road</b>			Street Address <b>46 Hull St</b>		
City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>	City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>
Secretary Name <b>Bill Baraby</b>			Treasurer Name <b>Bill Baraby</b>		
Street Address <b>P.O. Box 757</b>			Street Address <b>P.O. Box 757</b>		
City <b>Westport</b>	State <b>MA</b>	Zip <b>02790</b>	City <b>Westport</b>	State <b>MA</b>	Zip <b>02790</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
Director Name <b>Christopher Hiener</b>			Director Name <b>Gary Grenier</b>		
Street Address <b>50 George Schaeffer St</b>			Street Address <b>6 Nate Whipple Highway Unit 406</b>		
City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
Director Name <b>Dennis C. Hilliard</b>			Director Name <b>Vincent Quintero</b>		
Street Address <b>220 Fogarty Hall URI</b>			Street Address <b>5 Birchwood Drive</b>		
City <b>Kingston</b>	State <b>RI</b>	Zip <b>02881</b>	City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>
<b>9. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Christopher Hiener* 07/11/2012  
 Signature of Officer Date

**Christopher Hiener**  
 Print or Type Name of Officer

*Secretary/Treasurer*  
 Title of Officer

FILED <sup>c</sup>

AUG 07 2012

BY An 176416

10:30

Executive Board

President

Bruce Quinn

1-1-2012-13

1st Vice President

Kevin Murphy

2nd Vice President

Wayne Moore

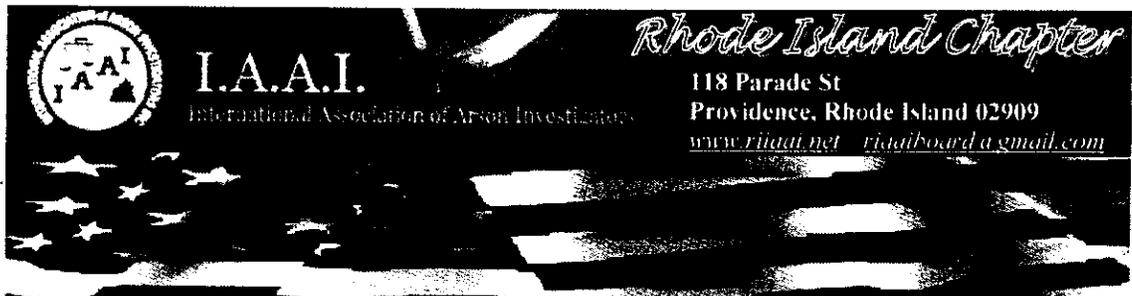
Secretary/Treasurer

Chris Hiener

801-255-7921

Past President

Mike Sweeney



Board of Directors – Gary Grover, Dennis C. Hillard, Bill Baraby, Vincent Quintero, Kim Freedland, Gordon Walsh, Mike Nolan, Larry Viro, Richard James

### CERTIFICATE OF SECRETARY

The undersigned, Christopher Hiener, Secretary / Treasurer of the Rhode Island Chapter, International Association of Arson Investigators, Inc. a Non-Profit corporation, does hereby, certify:

**FIRST:** I am the duly elected, qualified and acting Secretary / Treasurer of the Rhode Island Chapter, International Association of Arson Investigators, Inc. and have custody of the corporate records.

**SECOND:** That attached hereto is the annual report for the given year signed in the capacity of the corporation's current secretary, due to the fact that an officer could not be reached for a signature.

**THIRD:** The officers and directors have been listed in accordance with the records of the organization and to the best of my ability know these facts to be true and correct.

IN WITNESS WHEREOF, I have hereupon set my hand this 11th of July, 2012

By: Christopher Hiener

Its: Secretary / Treasurer