



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000028440

**2. Name of Corporation** Metacomet Country Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 500 VETERANS MEMORIAL PARKWAY

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

COUNTRY CLUB

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL KUBIK	7 VICTORIA LANE MANSFIELD, MA 02048 USA
TREASURER	THOMAS MAGGIACOMO	19 BARNES STREET GREENVILLE, RI 02828 USA
SECRETARY	THOMAS MAGGIACOMO	19 BARNES STREET GREENVILLE, RI 02828 USA
VICE PRESIDENT	KEKIN SHAH	1 BOXWOOD CT. BARRINGTON, RI 02806 USA
DIRECTOR	DARREN CORRENTE	226 SOUTH MAIN STREET SUITE 300 PROVIDENCE, RI 02903 USA
DIRECTOR	RICHARD PALUMBO	337 TAUNTON AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	PETER SOZEK	132 SAYLES HILL ROAD NO. SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANTHONY A. GIANNINI 500 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of August, 2012 at 10:28:11 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS MAGGIACOMO  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07