



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000485448

**2. Name of Corporation** The Rhode Island Society of Environmental Professionals (RISEP)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 330 SAND PLAINS TRAIL

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RISEP IS A NONPROFIT CORPORATION FORMED TO ENCOURAGE AND FACILITATE THE DEVELOPMENT AND SUPPORT OF THE ENVIRONMENTAL SERVICES INDUSTRY IN RHODE ISLAND. THE MEMBERSHIP OF RISEP INCLUDES ENGINEERING AND ENVIRONMENTAL CONSULTING FIRMS, INDUSTRY/MANUFACTURING, ACADEMIA, ATTORNEYS, GOVERNMENT AGENCIES AND ENVIRONMENTAL TECHNOLOGY BUSINESSES. RISEP PROVIDES A COLLECTIVE VOICE FOR THE ENVIRONMENTAL COMMUNITY IN THE IDENTIFICATION OF KEY REGULATORY ISSUES AND REFORMS THAT ARE IMPORTANT TO INDUSTRY AND COMMERCE. RISEP PROVIDES A COORDINATED LEVEL OF TECHNICAL EXPERTISE TO THE REGULATORY AND LEGISLATIVE COMMUNITY FOR EXPERT REVIEWS AND GUIDANCE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | CHRIS KUPPENS   | 170 WESTMINSTER STREET, SUITE 800<br>PROVIDENCE, RI 02903 USA     |
| TREASURER    | NICOLE MULANAPHY                                      | 330 SAND PLAINS TRAIL<br>SOUTH KINGSTOWN, RI 02879 USA            |
| DIRECTOR     | KELLY KNEE  | 55 VILLAGE SQUARE DRIVE<br>SOUTH KINGSTOWN, RI 02879 USA          |
| DIRECTOR     | NICOLE MULANAPHY                                      | 330 SAND PLAINS TRAIL<br>SOUTH KINGSTOWN, RI 02879 USA            |
| DIRECTOR     | DANIEL LANIER   | 105 MARTIN STREET<br>REHOBOTH, MA 02769 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICOLE MULANAPHY 330 SAND PLAINS TRAIL SOUTH KINGSTOWN , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 20 Day of August, 2012 at 10:29:46 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NICOLE MULANAPHY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07