



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000486951

2. Name of Corporation Lynks of Hope

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 71 CHERRY HILL ROAD

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RAISE MONETARY FUNDS TO BE DONATED TO PATIENT ASSISTANT PROGRAMS TO ASSIST RHODE ISLAND PATIENTS AND SURVIVORS OF BREAST CANCER WHO ARE IN NEED OF FINANCIAL HELP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL PAUL PACKER	71 CHERRY HILL ROAD JOHNSTON, RI 02919 USA
SECRETARY	KATHLEEN MAGIERA	30 MARION AVE CRANSTON, RI 02905 USA
DIRECTOR	JENNIFER MALLOY	1400 NEW LONDON AVE CRANSTON, RI 02920 USA
DIRECTOR	ELLEN M. PERRY	71 CHERRY HILL RD JOHNSTON, RI 02919 USA
DIRECTOR	MICHAEL PACKER	71 CHERRY HILL RD JOHNSTON, RI 02919 USA
DIRECTOR	JOHN MARTONE	54 WALLER STREET PROVIDENCE, RI 02908 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ELLEN M. PERRY 71 CHERRY HILL ROAD JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 25 Day of August, 2012 at 6:54:37 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL PAUL PACKER
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07