



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000150362

**2. Name of Corporation** Ace Mentor Program of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 7 JACKSON WALKWAY

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country   |
|-----------|------------------------------------------------|--------------------------------------------------------------|
| PRESIDENT | MARK REMILLARD                                 | 50 HOLDEN STREET<br>PROVIDENCE, RI 02908 USA                 |
| TREASURER | DAN NICHOLS                                    | 50 HOLDEN STREET<br>PROVIDENCE, RI 02908 USA                 |
| SECRETARY | KEVIN MARINI                                   | 1223 MINERAL SPRING AVENUE<br>NORTH PROVIDENCE, RI 02904 USA |

|                |                              |                                                              |
|----------------|------------------------------|--------------------------------------------------------------|
| VICE PRESIDENT | LANCE ALEKSIEWICZ P.E.       | 1223 MINERAL SPRING AVENUE<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR       | CHRISTOPHER WATSON           | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                |
| DIRECTOR       | GEORGE MALIKIDIS             | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                |
| DIRECTOR       | SHERYL KRETZER               | 4 RUGERS WAY<br>NORTH ATTLEBORO, MA 02760 USA                |
| DIRECTOR       | CHRIS DUHAMEL                | 2 STAFFORD COURT<br>CRANSTON, RI 02920 USA                   |
| DIRECTOR       | KATIE STRUMOLO               | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                |
| DIRECTOR       | JEFF CATHCART                | 78 BURNT HILL ROAD<br>HOPE, RI 02831 USA                     |
| DIRECTOR       | GREG LARAMIE                 | 1 OLD FERRY ROAD<br>BRISTOL, RI 02809 USA                    |
| DIRECTOR       | JEN ZOLKOS                   | 116 FRUIT HILL AVENUE<br>PROVIDENCE, RI 02911 USA            |
| DIRECTOR       | RON STEVENSON JR.            | 1085 PARK AVENUE<br>CRANSTON, RI 02910 USA                   |
| DIRECTOR       | LARRY TRIM                   | 1 RICHMOND SQUARE, STE. 332E<br>PROVIDENCE, RI 02906 USA     |
| DIRECTOR       | PAUL WILLIAMS                | 255 WESTMINSTER STREET<br>PROVIDENCE, RI 02903 USA           |
| DIRECTOR       | LANCE ALEKSIEWICZ , P.E.     | 1223 MINERAL SPRING AVENUE<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR       | CHRISTOPHER N. DAWSON , ESQ. | 50 KENNEDY PLAZA, SUITE 1500<br>PROVIDENCE, RI 02903 USA     |
| DIRECTOR       | VANCE FREYMAN                | 72 SUMNER STREET<br>MILFORD, MA 01757 USA                    |
| DIRECTOR       | ALEITA HALL                  | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                |
| DIRECTOR       | ROBERT SMEDBERG              | 10 DORRANCE STREET, STE. 400<br>PROVIDENCE, RI 02903 USA     |
| DIRECTOR       | DAN NICHOLS                  | 50 HOLDEN STREET<br>PROVIDENCE, RI 02908 USA                 |
| DIRECTOR       | MARK REMILLARD               | 50 HOLDEN STREET<br>PROVIDENCE, RI 02908 USA                 |
| DIRECTOR       | KEVIN MARINI                 | 1223 MINERAL SPRING AVENUE<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR       | CLARKE MORRISON              | 33 COMMERCIAL STREET, STE. 1<br>FOXBOROUGH, MA 02035 USA     |
| DIRECTOR       | JIM BARNES                   | 84 MELROSE STREET<br>PROVIDENCE, RI 02907 USA                |
| DIRECTOR       | WILLIAM BRYAN                | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                |
| DIRECTOR       | OSMARY BAKER                 | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE , RI 02903

**Signed this 30 Day of August, 2012 at 2:23:45 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK REMILLARD

Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

