



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2012

Filing Period: September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| | | | | | |
|---|-------|--|-------------|--------------|-----|
| 1. ID No. 310865 | | 2. Exact name of the limited liability company John Eldred Farm II, LLC | | | |
| 3. State of Formation RHODE ISLAND | | 4. Brief description of the character of the business which is actually conducted in Rhode Island Real Estate | | | |
| 5. Principal office address 41 Howland Avenue | | City Jamestown | State RI | Zip 02835 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: | | | | | |
| Contact Name Peter B. Ceppi | | Contact Title President | | | |
| Street Address 41 Howland Avenue | | City Jamestown | State RI | Zip 02835 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Manager Name None | | Manager Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| Manager Name | | Manager Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | |
| Agent Name Sherry A. Goldin | | Address | | | |
| Address 10 Weybosset Street | | City Providence, RI | | Zip 02903 | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

FILED

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|---------------------------------|-------------|
| File Date | SEP 05 2012 |
| Check No. By | <i>mmc</i> |
| By: | 625 |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Peter B. Ceppi 9.1.2012
Signature of Authorized Person Date
Peter B. Ceppi
Print or Type Name of Authorized Person