

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2012

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact na | 2. Exact name of the limited liability company Coventry Realty, LLC | | | | | |
|---|-----------------------------|--|--------------------------------|-------------------|---------------------|--|--|
| 487985 | Covenu | | | | | | |
| 3. State of Formation | 4. Brief des | Brief description of the character of business conducted in Rhode Island | | | | | |
| Rhode Island | PURCH | PURCHASE, SALE, LEASE AND RENTAL OF REAL ESTATE | | | | | |
| 5. Principal office address 141 Power Road | | | City Pawtucket | State RI | Zip 02860 | | |
| 6. MAILING ADDRESS O | F LIMITED LIABILI | TY COMPANY AND N | AME OR TITLE OF CONTACT | PERSON- | | | |
| Contact Name Mark P. Welch | | | Contact Title Registered Agent | | | | |
| Street Address 141 Power Road | | | City Pawtucket | State RI | Zip 02860 | | |
| 7. LIST <u>ALL</u> MANAGERS ("X" BOX FOR ATTAC | (NAMES AND ADI HMENT) [] | DRESSES) OF THE LI | MITED LIABILITY COMPANY, I | F APPLICABLE - DO | NOT LIST MEMBERS | | |
| Manager Name Allen H. Cicchitelli | | | Manager Name | | | | |
| Street Address 1478 Atwood Aven | ue, #211 | | Street Address | | | | |
| City Johnston | State RI | Zip 02919 | City | State | Zip | | |
| Manager Name | | | Manager Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | State | Zip | | |
| | 1 | | | | | | |
| B. RESIDENT AGENT IN | RHODE ISLAND | | | | | | |

FILED

SEP 25 2012

BY_537

| File Date | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained hegain are true and correct. | | |
|---------------------------------|---|------------|--|
| Check No | aufflicentillo | 09/15/2012 | |
| Ву: | Signature of Authorized Person | Date | |
| FOR SECRETARY OF STATE USE ONLY | ALLEN H. CICCHITELLI | | |
| | Print or Type Name of Authorized Person | ····· | |

Form No. 632 Revised: 01/2012