

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The SPORTSMAN CLUB OF PAWTUCKET RHODE ISLAND,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation SPORTSMAN CLUB OF PAWT. R.I.
- (2.) Location of Principal Office in Rhode Island DUGGETT AVE. PAWT. R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	JOHN MADOR	24 WILLIAMS RD. OAKDALE CONN.	APRIL 15, 1986
VICE PRES.	ELIZABETH DENTON	15 DUGGETT AVE. PAWT. R.I.	APRIL 15, 1986
SEC. TREAS.	EDGAR A. DENTON	15 DUGGETT AVE. PAWT. R.I.	APRIL 15 1986

- (4.) Date Appointed for Next Annual Meeting of the Corporation APRIL 1 19 86

I hereby certify the foregoing to be correct:—

Edgar A. Denton
(Name) (Designation of Officer Certifying)

SEC
TREAS

OCT 17 1984
VF

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