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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

### **NON-PROFIT CORPORATION**

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# ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION

Pursuant to the provisions of Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

| 1. | The name of the corporation is | FILIPINO-AMERICAN ASSOCIATION OF NEWPORT COUNTY, INC. |
|----|--------------------------------|---|
|    |                                |   |

2. The following amendment to the Articles of Incorporation was adopted by the corporation:

#### [Insert Amendment]

Amending the following two articles of the Original Articles of Incorporation dated December 30, 1991:

Changing "Third: The purpose or purposes for which the corporation is organized are:" to the following:

The Filipino-American Association of Newport County, Inc. is organized exclusively for charitable and educational purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. Within the meaning of Section 501(c)(3) and in accordance with the laws of the State of Rhode Island and Providence Plantations, the Filipino-American Association of Newport County, Inc. shall establish volunteer programs to aid the sick, disabled, old and needy; assist deserving children who seek post secondary education; increase understanding of and share the Philippine culture with the community; assist military, students and other visitors; conduct educational programs and charitable activities; and achieve the highest standard of morals and unity.

Changing "Fourth: Provisions (if any) for the regulation of internal affairs of the corporation, including provisions for the distribution of assets on dissolution or final liquidation, are:" to the following:

Upon dissolution of the Filipino-American Association of Newport County, Inc., assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

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BY R 190530

Form No. 201 Revised: 12/05

| 3. | The amendment was adopted in the following n   | manner:   |                                |
|----|--|---|--------------------------------|
|    | (check one box only)   |   |                                |
|    | •  | eeting of the members held on October 6, 2012 ne amendment received at least a majority of the votes wheeting were entitled to cast.  | , at which<br>nich members     |
|    | The amendment was adopted by a cor<br>members entitled to vote with respect to                     |   | signed by all                  |
|    | The amendment was adopted at a mee<br>and received the vote of a majority of t<br>respect thereto. | eeting of the Board of Directors held on<br>the directors in office, there being no members entitled to   | o vote with                    |
| 4. | Date when amendment is to become effective October 15, 2012  |   |                                |
|    |  | Under penalty of perjury, we declare and affirm examined these Articles of Amendment to the Incorporation, including any accompanying attact that all statements contained herein are true and contained the statements are statements. | ne Articles of<br>chments, and |
| Da | te: October 9, 2012  | Filipino-American Association of Newport Cou<br>Print Corporate Name  | nty, Inc                       |
|    |  | By  | (check one)                    |
|    |  | Secretary or Assistant Secretary  | (check one)                    |



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

