



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000088879

2. Name of Corporation Blackstone Valley Motorcycle Chapter

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 269 ARMISTICE BOULEVARD

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RECREATE BY MEETING REGULARLY AND RIDING MOTORCYCLES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ED BLAIR	104 ALDRICH ST. UXBRIDGE, MA 01569 USA
SECRETARY	RONALD J HAWKINS	985 LONGVIEW DR. N. ATTLEBORO, MA 02760 USA
PRESIDENT	FIRM LOCKE	88 EAST STREET

		FOXBORO, MA 02035 USA
SECRETARY	WENDY J GANTER	36 OLD FARM ROAD MANSFIELD, MA 02048 USA
DIRECTOR	FIRM LOCKE	88 EAST STREET FOXBORO, MA 02035 USA
DIRECTOR	RONALD J HAWKINS	985 LONGVIEW DR. N. ATTLEBORO, MA 02760 USA
DIRECTOR	DAVE MILLER	16 KATHRYN ST. FOXBORO, MA 02035 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PRECISION HARLEY DAVIDSON 269 ARMISTICE BOULEVARD PAWTUCKET , RI 02860-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 10 Day of October, 2012 at 4:35:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EDWARD BLAIR

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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