



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Billy Taylor House

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

Goals and Objectives: it is the mission of the Billy Taylor House Action Committee to provide programming that addresses the employment barriers that so many of our young people are facing and provide them with opportunities they would normally not have access to. By providing this population of 15-21 year olds with a workforce development and social enterprise program that provides them with the opportunity to gain valuable job skills and real earnings to help them pursue positive life choices we will be able to make a positive difference and major impact on their lives. 185 camp Street is a strategic positioning in the endeavor because it is home of the late William A. Taylor of whom the park on Camp Street is named after in honor of his exemplary work with youth of the neighborhood.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 16 DUNCAN AVE

City or Town: PROVIDENCE

State: RI

Zip: 02906

The name of its initial registered agent at such address is JAMES MONTEIRO

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	JAMES MONTEIRO	16 DUNCAN AVE PROVIDENCE, RI 02906 USA
DIRECTOR	EUGENE MONTEIRO	11 MANNING COURT COVENTRY, RI 02816 USA
DIRECTOR	A. PATRICIA PENA	1 ACORN STREET PAWTUCKET, RI 02860 USA

#### ARTICLE VII

The name and address of the each incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	JAMES MONTEIRO	16 DUNCAN AVE PROVIDENCE, RI 02906 USA
INCORPORATOR	EUGENE MONTEIRO	11 MANNING COURT COVENTRY, RI 02816 USA

#### ARTICLE VIII

Date when corporate existence is to begin

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 16 Day of October, 2012 at 9:44:23 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

JAMES MONTEIRO

EUGENE MONTEIRO

Form No. 200  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

