



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2012**

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. <b>144358</b>		2. Exact name of the limited liability company <b>Griffin Property Management, LLC</b>			
3. State of Formation <b>Rhode Island</b>		4. Brief description of the character of the business which is actually conducted in Rhode Island <b>Manage real estate rental properties.</b>			
5. Principal office address <b>8 Hill Farm Road</b>		City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:					
Contact Name <b>David M. Kennedy</b>			Contact Title		
Street Address <b>8 Hill Farm Road</b>		City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b> FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Manager Name			Manager Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Manager Name			Manager Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11					
Agent Name <b>Paul A. Brule, Esq.</b>			Address		
Address <b>1334 Mendon Road</b>		City <b>Cumberland</b>	Zip <b>02864</b>		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**144358**

**FILED**

File Date **OCT 15 2012**  
 Check No. **By [Signature]**  
 By: **10931**  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

**[Signature]** **5 OCT 12**  
 Signature of Authorized Person Date  
**David M. Kennedy**  
 Print or Type Name of Authorized Person