



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000028815

**2. Name of Corporation** The Museum of Yachting

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: FORT ADAMS STATE PARK, P.O. BOX 129

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A NOT FOR PROFIT MUSEUM DEDICATED TO PRESERVING THE OBJECTS AND CULTURE OF YACHTING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
VICE PRESIDENT	RHONDA LANDERS	449 THAMES STREET NEWPORT, RI 02840 USA
PRESIDENT	TERRY NATHAN	55 POPLAR STREET NEWPORT, RI 02840 USA

DIRECTOR	HARRY REIN	105 ROWAYTON AVE ROWAYTON, CT 06853 USA
DIRECTOR	JOSEPH DOCKERY	320 HARRISON AVE NEWPORT, RI 02840 USA
DIRECTOR	CHARLES TOWNSEND	4 TIMES SQUARE NEW YORK, NY 10036 USA
DIRECTOR	RONALD OHANLEY	82 DEVONSHIRE STREET BOSTON, MA 06853 USA
DIRECTOR	GEORGE ISDALE	16 HINKLEY LANE NARRAGANSETT, RI 02829 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK B. BARDORF, ESQ. 36 WASHINGTON SQUARE NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 18 Day of October, 2012 at 2:46:24 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RHONDA LANDERS  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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