



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000622504

**2. Name of Corporation** The Herren Project

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 131  
City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | KEVIN MIKOLAZYK                                | 144 ASHUMET RD.<br>EAST FALMOUTH, MA 02536 USA             |
| TREASURER | KENNETH LEE COLEMAN                            | 133 SHAW RD.<br>BROOKLINE, MA 02467 USA                    |
| SECRETARY | MARCIA BLACKBURN                               | 95 FIELDSTONE DT.                                          |

|          |                 |                                                 |
|----------|-----------------|-------------------------------------------------|
|          |                 | PORTSMOUTH, RI 02871 USA                        |
| DIRECTOR | JOSEPH CARROLL  | 75 OAK FOREST DRIVE<br>MIDDLETOWN, RI 02842 USA |
| DIRECTOR | ROBERT HOROWITZ | 14 BAY POINT ROAD<br>SWANSEA, MA 02777 USA      |
| DIRECTOR | ANTHONY KLEMMER | 52 HAMILTON DRIVE<br>PORTSMOUTH, RI 02871 USA   |
| DIRECTOR | JAY COOGAN      | 7 STONE TOWER LANE<br>BARRINGTON, RI 02806 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY B. CIANCIOLO, ESQ. 55 DORRANCE STREET, SUITE 200 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 19 Day of October, 2012 at 3:33:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JENNY SNIDER

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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