

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

2012

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

RI	We cert			and				
	Interne	tified and train Cl	Brief description of the character of business conducted in Rhode Island					
5 Principal office address		We certified and train Christian Chaplains - Teaching the Word of God via the Internet and also live seminars. We do foreing missionary work.						
5. Principal office address 38 Chaffee St			City Providence	State RI	<sup>Zip</sup> 02909			
President Name Rev. Mynor A. Vargas			Vice-President Name Pastor Blanca Vargas					
Street Address 11 Cliff St.			Street Address 11 Cliff St.					
City Providence	State <b>RI</b>	Zip <b>02908</b>	City Providence	State <b>RI</b>	Zip <b>02908</b>			
Secretary Name Luis F. Leon			Treasurer Name Anibal Hernandez					
Street Address 32 Rye St.			Street Address 39 Glenbridge Av.					
*	State <b>RI</b>	Zip <b>02909</b>	City <b>Providence</b>	State RI	Zip <b>02909</b>			
7. LIST ALL DIRECTORS (NAME ("X" BOX FOR ATTACHMENT)	E AND ADE	MESSES), RHODE IS	LAND CORPORATIONS <u>INVEST</u> LI	ST NO LESS THAN	THREE (3) DIRECTORS			
Director Name			Director Name					
Rev. Mynor Vargas			Pastor Blanca Vargas					
Street Address			Street Address					
11 Cliff St.	<u> </u>	· · · · · · · · · · · · · · · · · · ·	11 Cliff St.					
1	State	Zip	City	State	Zip			
	RI	02908	Providence	RI	029082			
Director Name			Director Name		75			
Luis F. Leon			Anibal Hernandez					
Street Address			Street Address					
32 Rye St.	<u> </u>		39 Glenbridge St.	,	100 E			
City	State	Zip	City	State	Zip N			
	RI	02909	Providence	RI	02909			
E REGISTERED AGENT IN PINCE	1	S. A. B. A. L. S. A.	A CONTRACTOR OF THE STATE OF TH	<u> </u>	on.			
This information is currently of r	ecord in th	e Office of the Secret	ary of State. Changes require filin	g Form 641.	4.0			

File Date	FILED M	**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.	
Object No.	OCT 2 2 2012	Signatury of Officer	10/22/2012 Date
FOR SECRETARY OF STATE USE ONEY.		Print or Type Name of Officer	
Form No. 631 Revised: 05/2012	,,,,,	President Title of Officer	