



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000104373

**2. Name of Corporation** Rhode Island Association of Camps

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 401 VICTORY HIGHWAY

City or Town: WEST GREENWICH

State: RI Zip: 02817 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDE ADVOCACY IN BEHALF OF MEMBER CAMPS IN REGARD TOPENDING LEGISLATION WHICH MIGHT HAVE EFFECT ON THEM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JENNIFER L BECKER CARPENTER	CAMP ALDERSGATE 1043 SNAKE HILL RD NORTH SCITUATE, RI 02857 USA
PRESIDENT	JENNIFER	

TREASURER	LISA SANFORD	KINGSTONS CAMP 123 OAKDELL STREET PEACEDALE, RI 02883 USA
SECRETARY	PAT SMITH	GIRL SCOUTS OF RHODE ISLAND PROVIDENCE, RI 02903 USA
PAST PRESIDENT	PETER SWAIN	CAMP FULLER 619 CAMP FULLER RD WAKEFIELD, RI 02879 USA
VICE PRESIDENT	RONNIE GUTMAN	CAMP JORI WORDENPOND RD WAKEFIELD, RI 02879 USA
DIRECTOR	THOM LAWRENCE	ADVENTURE ZONE 370 ATWOOD AVE CRANSTON, RI 02920 USA
DIRECTOR	JOHN JACQUES	ALTON JONES CAMP, 401 VICTORY HIGHWAY WEST GREENWICH, RI 02817 USA
DIRECTOR	AMBER FERN	GIRL SCOUTS OF RI PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN JACQUES 401 VICTORY HIGHWAY WEST GREENWICH , RI 02817-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of October, 2012 at 10:20:26 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JENNIFER LB CARPENTER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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