



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000083820

2. Name of Corporation CDM Constructors Inc.

3. Street Address Principal Business Office:

No. and Street: 555 17TH ST, SUITE 1100

City or Town: DENVER

State: CO

Zip: 80202

Country: USA

4. Business Phone No.

303-383-2300

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

TO FURNISH CONSTRUCTION SERVICES IN THE PARTICULAR AREAS OF WATER RESOURCES, WATER SUPPLY AND TREATMENT, SEWERAGE AND SEWAGE TREATMENT, INDUSTRIAL WASTE TREATMENT, DRAINAGE AND FLOOD CONTROL, ETC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | PAUL RICHARD SHEA | 555 17TH STREET #1100 DENVER, CO 80202 USA |
| TREASURER | ERIC J HARTMANN | 50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA |
| SECRETARY | MARIO JOHN MARCACCIO | 50 HAMPSHIRE STREET CAMBRIDGE, MA 02139 USA |

| | | |
|-----------------|-----------------------|--|
| VICE PRESIDENT | THOMAS GERARD MCNEICE | 50 HAMPSHIRE ST. CAMBRIDGE, MA 02139 USA |
| VICE PRESIDENT | MICHAEL D DZUBNAR | 9220 CLEVELAND AVE STE 100 RANCHO CUCAMONGA, CA 91730 USA |
| ASSISTANT CLERK | JAMES STEPHEN LACKMAN | 50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA |
| VICE PRESIDENT | MICHAEL PICARD | 100 GREAT MEADOW RD STE 104 WETHERSFIELD , CT 06109 USA |
| ASSISTANT CLERK | CRAIG ALLAN GADBERRY | 2301 MAITLAND CENTER PARKWAY #300 MAITLAND, FL 32751 USA |
| ASSISTANT CLERK | JOYCE A JACKSON | 9220 CLEVELAND AVE SUITE 100 RANCHO CUCAMONGA, CA 91730 USA |
| VICE PRESIDENT | PETER T BAILEY | 3050 POST OAK BLVD STE 300 HOUSTON, TX 77056 USA |
| ASSISTANT CLERK | LYNELLE LEE SCOTT | 555 17TH ST SUITE 1100 DENVER, CO 80202 USA |
| ASSISTANT CLERK | CATHI LYNN BUCKLEY | 555 17TH ST SUITE 1100 DENVER, CO 80202 USA |
| VICE PRESIDENT | RICHARD ALAN SLOVARP | 2301 MAITLAND CENTER PARKWAY #300 MAITLAND, FL 32751 USA |
| DIRECTOR | RICHARD D FOX | 50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA |
| DIRECTOR | JOHN D MANNING | 50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA |
| DIRECTOR | PAUL G CAMELL | 50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA |
| DIRECTOR | PAUL RICHARD SHEA | 555 17TH ST STE 1100 DENVER, CO 80202 USA |
| DIRECTOR | THOMAS G MCNEICE | 50 HAMPSHIRE ST CAMBRIDGE, MA 02139 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$0.0100 | 2,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of November, 2012 at 9:36:29 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LYNELLE L. SCOTT
Signature of Authorized Representative of the Corporation

ASSISTANT CLERK/SECRETARY

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2012 State of Rhode Island and Providence Plantations
All Rights Reserved