



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000059563

2. Name of Corporation Funding Corp. I

3. Street Address Principal Business Office:

No. and Street: 3499 BLAZER PARKWAY

City or Town: LEXINGTON

State: KY

Zip: 40509

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

PURCHASE OR LEASE REAL ESTATE FOR USE AS QUICK-LUBE OUTLETS BY
VALVOLINE INSTANT OIL CHANGE FRANCHISES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LYNN P. FREEMAN	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA
TREASURER	BRIAN D. MENSHOUSE	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA
ASSISTANT TREASURER-CASH CONTROLL	AIMIEE STONE	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA
ASSISTANT TREASURER- TAX/ASSISTANT SECRETARY-TAX	SCOTT A. GREGG	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA

ASSISTANT TREASURER-TAX/ASSISTANT SECRETARY-TAX	KAREN L. EVANS	3499 BLAZER PARKWAY LEXINGTON, KY 40509 USA
VICE PRESIDENT-FINANCE	J. KEVIN WILLIS	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA
VICE PRESIDENT	WILLIAM S. COLLIER	3499 BLAZER PARKWAY LEXINGTON, KY 40509 USA
VICE PRESIDENT/SECRETARY	DAVID A. RINES	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA
VICE PRESIDENT/ASSISTANT SECRETARY	BRANDON M. STUMBO	50 E. RIVERCENTER BLVD. COVINGTON, KY 41012 USA
VICE PRESIDENT/ASSISTANT SECRETARY	ANTHONY R. PUCKETT	3499 BLAZER PARKWAY LEXINGTON, KY 40509 USA
DIRECTOR	LYNN P FREEMAN	50 E RIVERCENTER BLVD COVINGTON, KY 41012 USA
DIRECTOR	DAVID A RINES	50 E RIVERCENTER BLVD COVINGTON, KY 41012 USA
DIRECTOR	BRANDON M STUMBO	50 E RIVERCENTER BLVD COVINGTON, KY 41012 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	10

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of November, 2012 at 1:44:31 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN L EVANS
Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY-TAX
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

