



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>506177</b>		2. Exact name of the Corporation <b>Rhode Island Disaster Animal Response Team</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>Animal Care services in a disaster</b>			
5. Principal office address <b>302 Pearl Street, #108</b>		City <b>Providence</b>	State <b>RI</b>	Zip <b>02907</b>	
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) (7* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
President Name			Vice-President Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS (7* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date: \_\_\_\_\_  
Check No: \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

**FILED**  
NOV 07 2012  
1051

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Jennifer Anderson 110512  
Signature of Officer Date

JENNIFER ANDERSON  
Print or Type Name of Officer

PRESIDENT  
Title of Officer

**Rhode Island Disaster Animal Response Team**

**Board of Directors Contact Information  
January 2012**

**Jennifer Anderson (President)**

300 Metro Center Boulevard  
Warwick, RI 02886  
401-738-3887 Business  
218 New London Turnpike  
Wyoming, RI 02898  
401-255-9601 Work Cell  
401-275-3646 Personal Cell  
[tughollow@cox.net](mailto:tughollow@cox.net)  
[Jennifer.anderson@hexagonametrology.com](mailto:Jennifer.anderson@hexagonametrology.com)

**Kristin V. Fletcher**

The Wildlife Clinic  
25 Shermantown Road  
Saunderstown, RI 02874  
401-294-6363 Business  
5 Ruth Avenue  
Bristol, RI 02809  
401-253-3991 Home  
[Kflet99502@aol.com](mailto:Kflet99502@aol.com)

**Lori Gibson**

483 Barbers Pond Road  
West Kingston, RI 02892  
401-789-7381 Home  
401-487-9311 Cell  
[Lgibson36@cox.net](mailto:Lgibson36@cox.net)

**Scott A. Gordon**

191 Ten Rod Road, P.O. Box 74  
Exeter, RI 02822  
401-294-3247 Home  
401-575-9914 Cell  
Home same as above  
[Delmyrari@aol.com](mailto:Delmyrari@aol.com)

**Daniel R. Hebert, DVM (Treasurer)**

2500 West Shore Road  
Warwick, RI 02889  
401-783-3447 Business  
69 Overlook Drive  
East Greenwich, RI 02818  
401-884-6591 Home  
[danielrhebert@hotmail.com](mailto:danielrhebert@hotmail.com)

**Seychelle Ricard Hoffer, DVM**

**FILED**

NOV 07 2012

BY ED 506177

5001B South County Trail  
Charlestown, RI 02813  
401-364-2275 Business  
[stompygrl@gmail.com](mailto:stompygrl@gmail.com)

**Scott Marshall, DVM**

State Veterinarian  
Rhode Island Department of Environmental Management  
Division of Agriculture/Animal Health  
235 Promenade Street  
Providence, RI 02908-5767  
401-222-2781 Business  
401- 640-4506 State Cell  
55 Greenville Road  
North Smithfield, RI 02896  
401-765-3727 Home  
401-640-5440 Personal Cell  
[Scott.marshall@DEM.RI.GOV](mailto:Scott.marshall@DEM.RI.GOV)  
[scott@mvs.necoxmail.com](mailto:scott@mvs.necoxmail.com)

**Patricia Maxwell**

City of Cranston Animal Shelter  
920 Phoenix Avenue  
Cranston, RI 02921  
401-464-8700 Business  
P.O. Box 217  
Hope, RI 02831  
401-823-7672 Home  
[Pmax108081@aol.com](mailto:Pmax108081@aol.com)

**Tammy Mello**

99 Veterans Memorial Drive  
Warwick, RI 02886  
(401) 468-4200 work  
9 Fairfield Road  
Barrington, RI 02806  
401-289-0337  
[Tammymello2003@yahoo.com](mailto:Tammymello2003@yahoo.com)

**Erica Vieira**

85 Briar Lane  
Kingston, RI 02881  
401.874.4910 work  
[caseclsd1117@yahoo.com](mailto:caseclsd1117@yahoo.com)

**Noreen Walsh, DVM**

Veterinary Medical Officer  
USDA-APHIS-Veterinary Services  
Sutton Square Plaza, Suite 20  
Sutton, MA 01590  
(508) 245-9768 Cell  
[noreen.t.walsh@aphis.usda.gov](mailto:noreen.t.walsh@aphis.usda.gov)

**FILED**

NOV 07 2012

BY FD 506177