



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000133161

**2. Name of Corporation** Rhode Island Police Accreditation Coalition

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1380 DIAMOND HILL ROAD

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDE A NETWORK FOR MEMBER AGENCIES THAT WILL ENCOURAGE  
COMMUNICATION, COOPERATION, SUPPORT AND SHARING OF RESOURCES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	RICHARD MOURATO	395 METACOM AVE. BRISTOL, RI 02864 USA
PRESIDENT	CHRISTINE CROCKER	1380 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA

DIRECTOR	ELENA L. WHEETLEY	120 BROADWAY NEWPORT, RI 02840 USA
DIRECTOR	CHERYL ANN FERREIRA	75 ABBOTT RUN VALLEY RD CUMBERLAND, RI 02864 USA
DIRECTOR	EARL REED	99 VETERANS MEMORIAL BLVD WARWICK, RI 02917 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELENA L. WHEETLEY NEWPORT POLICE DEPARTMENT 120 BROADWAY NEWPORT , RI 02840-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 8 Day of November, 2012 at 6:59:31 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTINE A CROCKER  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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