



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000120872

2. Name of Corporation NEWPORT LASER FLEET 413, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 11 ELLERY ROAD

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SPONSOR, PROMOTE, CONDUCT, ORGANIZE AND ASSIST IN PROMOTION, ORGANIZATION, CONDUCTING OF BOAT RACES, PRINCIPALLY FOR THE LASER CLASS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVE REED	541 MIDDLE ROAD PORTSMOUTH, RI 02871 USA
TREASURER	DAVE MOFFET	28 MOUNT HOPE AVE.

		JAMESTOWN, RI 02835 USA
VICE PRESIDENT	STUART MIES STREULI	11 ELLERY RD. NEWPORT, RI 02840 USA
DIRECTOR	STEVE KIRKPATRICK	61 FRANK COELHO DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	DAN NERI	34 MARINE AVE. JAMESTOWN, RI 02835 USA
DIRECTOR	WILLIAM DONALDSON	269 BROWN'S LANE MIDDLETOWN, RI 02842 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RALPH M. KINDER THE PACKET BUILDING 155 SOUTH MAIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of November, 2012 at 10:58:12 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STUART STREULI
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2012 State of Rhode Island and Providence Plantations
All Rights Reserved