



State of Rhode Island and Providence Plantations
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000486951

2. Name of Corporation Lynks of Hope

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 71 CHERRY HILL ROAD

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RAISE MONETARY FUNDS TO BE DONATED TO PATIENT ASSISTANT PROGRAMS TO ASSIST RHODE ISLAND PATIENTS AND SURVIVORS OF BREAST CANCER WHO ARE IN NEED OF FINANCIAL HELP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL PAUL PACKER	71 CHERRY HILL ROAD JOHNSTON, RI 02919 USA
TREASURER	JENNIFER MALLOY	1400 NEW LONDON AVE CRANSTON, RI 02920 USA

SECRETARY	KATHLEEN MAGIERA	30 MARION AVE CRANSTON, RI 02905 USA
DIRECTOR	JENNIFER MALLOY	1400 NEW LONDON AVE CRANSTON, RI 02920 USA
DIRECTOR	ELLEN M. PERRY	71 CHERRY HILL RD JOHNSTON, RI 02919 USA
DIRECTOR	MICHAEL PACKER	71 CHERRY HILL RD JOHNSTON, RI 02919 USA
DIRECTOR	JOHN MARTONE	54 WALLER STREET PROVIDENCE, RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL PACKER 71 CHERRY HILL ROAD JOHNSTON , RI 02919

Signed this 30 Day of November, 2012 at 12:46:17 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL P.PACKER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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