



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                      |                                                                            |                                                                     |                     |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|----------------------------|
| 1. Entity ID No.<br><u>104135</u>                                                                                                                          |                      | 2. Exact name of the Corporation<br><u>MEXICO RESTAURANT GARIBALDI INC</u> |                                                                     |                     |                            |
| 3. Principal office address<br><u>948 Atwells Ave</u>                                                                                                      |                      | City<br><u>Providence</u>                                                  | State<br><u>R.I.</u>                                                | Zip<br><u>02909</u> |                            |
| 4. Business Phone No.<br><u>401-3314985</u>                                                                                                                |                      | 5. State of Incorporation<br><u>R.I.</u>                                   |                                                                     |                     |                            |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>Food service</u>                                                         |                      |                                                                            |                                                                     |                     |                            |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                      |                                                                            |                                                                     |                     |                            |
| President Name<br><u>Jose L. Ruiz</u>                                                                                                                      |                      |                                                                            | Vice-President Name<br><u>Eliana Ruiz</u>                           |                     |                            |
| Street Address<br><u>948 Atwells Ave</u>                                                                                                                   |                      |                                                                            | Street Address<br><u>Same</u>                                       |                     |                            |
| City<br><u>Providence</u>                                                                                                                                  | State<br><u>R.I.</u> | Zip<br><u>02909</u>                                                        | City                                                                | State               | Zip                        |
| Secretary Name                                                                                                                                             |                      |                                                                            | Treasurer Name                                                      |                     |                            |
| Street Address                                                                                                                                             |                      |                                                                            | Street Address                                                      |                     |                            |
| City                                                                                                                                                       | State                | Zip                                                                        | City                                                                | State               | Zip                        |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                      |                                                                            |                                                                     |                     |                            |
| Director Name                                                                                                                                              |                      |                                                                            | Director Name                                                       |                     |                            |
| Street Address                                                                                                                                             |                      |                                                                            | Street Address                                                      |                     |                            |
| City                                                                                                                                                       | State                | Zip                                                                        | City                                                                | State               | Zip                        |
| Director Name                                                                                                                                              |                      |                                                                            | Director Name                                                       |                     |                            |
| Street Address                                                                                                                                             |                      |                                                                            | Street Address                                                      |                     |                            |
| City                                                                                                                                                       | State                | Zip                                                                        | City                                                                | State               | Zip                        |
| 9. SHARES AUTHORIZED                                                                                                                                       |                      |                                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                            |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                      |                                                                            | NUMBER OF SHARES<br><u>1,500.00</u>                                 | CLASS/SERIES        | PAR VALUE<br><u>100.00</u> |
|                                                                                                                                                            |                      |                                                                            |                                                                     |                     |                            |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

DEC 03 2012

BY 02104716

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

12-3-12

Print or Type Name of Authorized Representative