

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2012

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|  | 2. Exact name of the limited liability company HARBOR SUPPLY, L.L.C.                                   |                        |   |   |                        |
|--|--|------------------------|---|---|------------------------|
|  | Brief description of the character of business conducted in Rhode Island     MARINE PARTS AND SERVICES |                        |   |   |                        |
| K.I.   |  |                        |   |   |                        |
| 5. Principal office address 625 THAMES STREET                  |  |                        | City NEWPORT                            | State R.I.  | Zip<br><b>02840</b>    |
| 6. MAILING ADDRESS OF LIMITED Contact Name                     | LIABILITY C  | OMPANY AND NAME        |   | PERSON:   |                        |
| MAURICE CUSICK   |  |                        | Contact Title ATTORNEY                  |   |                        |
| Street Address 625 THAMES STREET                               |  |                        | City<br>NEWPORT                         | State R.I.  | Zip<br><b>02840</b>    |
| 7. LIST <u>ALL</u> MANAGERS (NAMES<br>("X" BOX FOR ATTACHMENT) | AND ADDRES   | SES) OF THE LIMITE     | D LIABILITY COMPANY                     | , IF APPLICABLE - DO N  | IOT LIST MEMBERS       |
| Manager Name  DAVID B. CAU                                     |  |                        | Manager Name                            |   |                        |
| Street Address  625 AHAMES ST.                                 |  |                        | Street Address                          |   | No.                    |
| NOVEZ SI   | ate RI.  | Zip 02840              | City                                    | State   | Zip                    |
| Manager Name   |  | ····                   | Manager Name                            |   |                        |
| Street Address   |  |                        | Street Address                          |   |                        |
| City   | ate  | Zip                    | City                                    | State   | Zip No.                |
| 8. RESIDENT AGENT IN RHODE IS                                  | LAND   |                        |   |   |                        |
| This information is currently of rec                           | ord in the Off   | ice of the Secretary o | f State. Changes requir                 | e filing Form 642.  |                        |
|  |  |                        |   |   | di                     |
| FILED  |  |                        |   |   | 70 s                   |
| _  |  |                        |   |   | Ç.                     |
| DEC <b>05</b> 2012   |  |                        |   |   | <b>C</b> ()            |
| By MMC   | )  |                        |   |   | <b>바</b> 아             |
| ACA # 5808   | •  |                        |   |   |                        |
| PCR # 5812   | ,  |                        |   |   |                        |
| File Date  |  |                        | this report, including                  | erjury, I declare and affiring any accompanying so<br>ents contained herein are | hedules and statements |
| Check No   |  |                        | MANCITE                                 | s contained fierein are   | 11/19/2012             |
| Ву:  |  |                        | Signature of Authoriz                   | red Person  | Date                   |
| FOR SECRETARY OF STATE USE                                     |  | MAURICE CUS            | ICK                                     |   |                        |
|  | <u></u>  |                        | Print or Type Name of Authorized Person |   |                        |

Form No. 632 Revised: 01/2012