



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000794687

**2. Name of Corporation** Avante Solutions, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 728 W. JACKSON BOULEVARD, SUITE 105

City or Town: CHICAGO

State: IL Zip: 60661 Country: USA

**4. Business Phone No.**

8662826831

**5. State of Incorporation**

State: IL

**6. Brief Description of the Character of Business Conducted in Rhode Island**

IMPLEMENTATION OF SOFTWARE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country   |
|-----------|------------------------------------------------|--------------------------------------------------------------|
| PRESIDENT | STEVEN WAXLER                                  | 728 W. JACKSON BOULEVARD, SUITE 105<br>CHICAGO, IL 60661 USA |
| SECRETARY | CELIA KOBUS                                    | 557 MICHIGAN AVENUE<br>EVANSTON, IL 60202 USA                |
| DIRECTOR  | CHARLES CYNA                                   | 68 MISTYSUGAR TRAIL<br>THORNHILL, ON L4J8T6 CA               |
| DIRECTOR  | FARON ROTH                                     | 6902 LEASIDE DRIVE SW<br>CALGARY, AB T3E6H5 CA               |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 1,000.00                                              | 0                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of December, 2012 at 11:33:24 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVEN WAXLER  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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