



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |             |  |   |                        |                   |
|--|-------------|--|---|------------------------|-------------------|
| 1. Corporate ID No.<br>000142091   |             | 2. Name of Corporation<br>TEAM PAIVA, INC. |   |                        |                   |
| 3. Street Address Principal Business Office<br>469 CENTERVILLE RD, STE 203   |             |  | City<br>WARWICK   | State<br>RI            | Zip<br>02886      |
| 4. Business Phone No.<br>508-216-1547  |             | 5. State of Incorporation<br>RHODE ISLAND  |   |                        |                   |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>CLEANING SERVICES   |             |  |   |                        |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |  |   |                        |                   |
| President Name<br>STEPHEN PAIVA  |             |  | Vice President Name   |                        |                   |
| Street Address<br>323 FAIRVIEW AVENUE  |             |  | Street Address  |                        |                   |
| City<br>RHEOBOTH   | State<br>MA | Zip<br>02769                               | City  | State                  | Zip               |
| Secretary Name<br>STEPHEN PAIVA  |             |  | Treasurer Name<br>STEPHEN PAIVA                                     |                        |                   |
| Street Address<br>323 FAIRVIEW AVENUE  |             |  | Street Address<br>323 FAIRVIEW AVENUE                               |                        |                   |
| City<br>RHEOBOTH   | State<br>MA | Zip<br>02769                               | City<br>RHEOBOTH  | State<br>MA            | Zip<br>02769      |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |  |   |                        |                   |
| Director Name<br>STEPHEN PAIVA   |             |  | Director Name   |                        |                   |
| Street Address<br>323 FAIRVIEW AVENUE  |             |  | Street Address  |                        |                   |
| City<br>RHEOBOTH   | State<br>MA | Zip<br>02769                               | City  | State                  | Zip               |
| Director Name  |             |  | Director Name   |                        |                   |
| Street Address   |             |  | Street Address  |                        |                   |
| City   | State       | Zip  | City  | State                  | Zip               |
| 9. SHARES AUTHORIZED   |             |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                   |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                   |
|  |             |  | Number of Shares<br>1,000   | Class/Series<br>Common | Par Value<br>1.00 |
|  |             |  |   |                        |                   |

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 DEC 26 AM 10:00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**DEC 26 2012**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date \_\_\_\_\_ **BY** \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Signature: [Signature] Date: 12/26/12

Print or Type Name  
**STEPHEN PAIVA, PRESIDENT**

Title