



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000139228

**2. Name of Corporation** GRANT & WEBER, INC.

**3. Street Address Principal Business Office:**

No. and Street: 861 CORONADO CENTER DRIVE, SUITE 211

City or Town: HENDERSON

State: NV Zip: 89052 Country: USA

**4. Business Phone No.**

702-366-7008

**5. State of Incorporation**

State: NV

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DEBT COLLECTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RON A GROSSBLATT	861 CORONADO CENTER DRIVE, #211 HENDERSON, NV 89052 USA
TREASURER	MONA WEINERMAN	861 CORONADO CENTER DRIVE, #211 HENDERSON, NV 89052 USA
SECRETARY	MONA WEINERMAN	861 CORONADO CENTER DRIVE, #211 HENDERSON, NV 89052 USA
DIRECTOR	MARGARET BIALACK	26575 W. AGOURA ROAD CALABASAS, CA 91302 USA
DIRECTOR	JOAN STEINFELD	26575 W. AGOURA ROAD

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.5000	10,000.00	2000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of December, 2012 at 11:21:31 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RON GROSSBLATT  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07