RALPH MORE State		and Providence Pl Secretary of State		Fee: \$50.00				
georetary of State	148 W. Providence	Business Services River Street RI 02904-2615 222-3040						
Foreign Business Corpor Annual Report Filing Period: January 1 - March 1								
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.								
ANNUAL REPORT YEAR: 2013	<u>3</u>							
1. Corporate ID No. 000111253								
2. Name of Corporation JAND D TRUCKING, INC.								
3. Street Address Principal Business Office:								
No. and Street:3526 NORTHWEST BOULEVARDCity or Town:VINELANDState:NJZip:08360Country:USA								
4. Business Phone No.								
856-691-5145								
5. State of Incorporation								
State: NJ								
6. Brief Description of the Cha	racter of Business C	Conducted in Rhode Is	land					
REMOVAL (TRANSPORTATION) OF CONTAMINATED SOILS								
7. Names and Addresses of th	e Officers and Direct	ors:						
All officers and directors m	ust be listed.							
Title	Individual Na First, Middle, Last, S		Address Address, City or Town, State, Zip Code, Country					
PRESIDENT	WILLIAM L DURHAM JR. 1089 WEST ARBOR AVEN VINELAND, NJ 08360- USA			'ENUE				
8. Shares Authorized and Issu	led							
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares	Total Issued and Outstanding <i>Num of</i>				

		Number of Shares	Shares
STK	\$0.0000	2,500.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 2 Day of January, 2013 at 12:15:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By WILLIAM L DURHAM JR

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

 $\textcircled{\mbox{\sc only}}$  2007 - 2013 State of Rhode Island and Providence Plantations All Rights Reserved