



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000000687

**2. Name of Corporation** FMIC Holdings, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 270 CENTRAL AVENUE  
PO BOX 7500

City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

**4. Business Phone No.**

4012753000

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

HOLDING COMPANY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JAMES C. THYEN	1600 ROYAL STREET JASPER, IN 47549 USA
DIRECTOR	JOHN A. LUKE JR.	501 SOUTH 5TH STREET RICHMOND, VA 23219 USA
DIRECTOR	ALFRED J. VERRECCHIA	1011 NEWPORT AVENUE PAWTUCKET, RI 02862 USA
DIRECTOR	WALTER J. GALVIN	8000 W. FLORISSANT AVENUE

		ST. LOUIS, MO 63136 USA
DIRECTOR	JOHN R. PALOIAN	99 PARK AVENUE, 14TH FLOOR NEW YORK, NY 10016 USA
PRESIDENT	SHIVAN S. SUBRAMANIAM	270 CENTRAL AVENUE JOHNSTON, RI 02919 USA
TREASURER	WILLIAM A. MEKRUT	270 CENTRAL AVENUE JOHNSTON, RI 02919 USA
SECRETARY	JOHN J. POMEROY	270 CENTRAL AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	FRANK T. CONNOR	40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JONATHAN D. MARINER	245 PARK AVENUE NEW YORK, NY 10167 USA
DIRECTOR	CHRISTINE M. MCCARTHY	500 S. BUENA VISTA STREET BURBANK, CA 91521 USA
DIRECTOR	SHIVAN S. SUBRAMANIAM	270 CENTRAL AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	EDWARD J. RAPP	100 N.E. ADAMS STREET PEORIA, IL 61629 USA
DIRECTOR	DAVID PULMAN	FIVE MOORE DRIVE RESEARCH TRIANGLE PARK, NC 27709 USA
DIRECTOR	GRACIA C. MARTORE	7950 JONES BRANCH DRIVE MCLEAN, VA 22107 USA
DIRECTOR	ROBERT J. OTOOLE	26261 WOODLYN DRIVE BONITA SPRINGS, FL 34134 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	50,000.00	42029

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of January, 2013 at 1:12:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN J. POMEROY  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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