



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000086692

2. Name of Corporation Motion Industries, Inc.

3. Street Address Principal Business Office:

No. and Street: 1605 ALTON ROAD

City or Town: BIRMINGHAM

State: AL

Zip: 35210

Country: USA

4. Business Phone No.

(205) 956-1122

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

SALES AND SERVICING OF INDUSTRIAL MACHINERY REPAIR PARTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| TREASURER | MICHAEL D HARPER | 1605 ALTON ROAD BIRMINGHAM, AL 35210 USA |
| SECRETARY | GUY HAROLD DUNAWAY JR. | 1605 ALTON ROAD BIRMINGHAM, AL 35210 USA |
| VICE PRESIDENT | JESSE MARVIN WALKER | 1605 ALTON ROAD BIRMINGHAM, AL 35210 USA |
| PRESIDENT | WILLIAM J STEVENS | 1605 ALTON ROAD BIRMINGHAM, AL 35210- USA |
| DIRECTOR | GUY HAROLD DUNAWAY JR. | 1605 ALTON ROAD |

| | | |
|----------|--------------------|---|
| | | BIRMINGHAM, AL 35210 USA |
| DIRECTOR | THOMAS C GALLAGHER | 2999 CIRCLE 75 PARKWAY ATLANTA, GA 30339 USA |
| DIRECTOR | JERRY W NIX | 2999 CIRCLE 75 PARKWAY ATLANTA, GA 30339 USA |
| DIRECTOR | WILLIAM J STEVENS | 1605 ALTON ROAD BIRMINGHAM, AL 35210 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK | | \$1.0000 | 10,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of January, 2013 at 4:59:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By J. MARVIN WALKER

Signature of Authorized Representative of the Corporation

VICE PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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