



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000148342

**2. Name of Corporation** ELS Educational Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 400 ALEXANDER PARK

City or Town: PRINCETON

State: NJ

Zip: 08540

Country: USA

**4. Business Phone No.**

609-514-3031

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGLISH LANGUAGE INSTRUCTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL MOCKLER	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
SECRETARY	PAUL H. WEINSTEIN	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
VICE PRESIDENT	CHARLES GILBERT	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
ASSISTANT SECRETARY	SUSAN A. FISHER	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
ASSISTANT TREASURER	RAJENDRA K MOTA	400 ALEXANDER PARK

		PRINCETON, NJ 08540 USA
PRESIDENT	MARK W HARRIS	400 ALEXANDER PLACE PRINCETON, NJ 08540- USA
VICE PRESIDENT	PAUL H. WEINSTEIN	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
VICE PRESIDENT	ALISTAIR D. GATOFF	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
VICE PRESIDENT	ALEXANDRA ZILOVIC	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
DIRECTOR	MARK W. HARRIS	400 ALEXANDER PARK PRINCETON, NJ 08540 USA
DIRECTOR	PAUL H. WEINSTEIN	400 ALEXANDER PARK PRINCETON, NJ 08540 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	5,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of January, 2013 at 11:19:36 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN A. FISHER  
Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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