

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000143381

2. Name of Corporation HORD COPLAN MACHT, INC.

3. Street Address Principal Business Office:

No. and Street: 750 E. PRATT STREET, SUITE 1100

City or Town: BALTIMORE State: MD Zip: 21202 Country: USA

4. Business Phone No.

410-837-7311

5. State of Incorporation

State: MD

6. Brief Description of the Character of Business Conducted in Rhode Island

ARCHITECTURAL SERVICES. PLEASE NOTE THAT ALL OFFICERS ARE ALSO DIRECTORS OF THIS CORPORATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country		
TREASURER	EDWARD HORD	1220 COPPER HILL RD. BALTIMORE, MD 21209 USA		
SECRETARY	CAROL MACHT	149 WALMUT HILL LANE BALTIMORE, MD 21204 USA		
VICE PRESIDENT	CYNTHIA SHONAIYA	6401 CLIFTON FORGE CIRCLE CATONSVILLE, MD 21228 USA		
VICE PRESIDENT	MIGUEL IRAOLA	9202 BURLEY AVE. ANNAPOLIS, MD 20703 USA		

1			
VICE PRESIDENT	ROSS S. MCCAUSLAND	3611 WORTHINGTON AVE. GLYNDON, MD 21071 USA	
VICE PRESIDENT	SCOTT L. ROBISON	1432 PROVIDENCE RD. TOWSON, MD 21286 USA	
VICE PRESIDENT	JULIE HIGGINS	1125 OVERBROOKE RD. BALTIMORE, MD 21239 USA	
VICE PRESIDENT	TIMOTHY BARNHILL	5108 SPRINGLAKE WAY BALTIMORE, MD 21212 USA	
VICE PRESIDENT	CHRISTOPHER L. SCHEIN	15 THOMPSON STREET ANNAPOLIS, MD 21401 USA	
VICE PRESIDENT	DAVID F. HUNTER	7 CEDAR AVE. TOWSON, MD 21286 USA	
VICE PRESIDENT	JAN NELSON	1614 DOGWOOD RD. TOWSON, MD 21286 USA	
VICE PRESIDENT	CHRISTOPHER M. PARTS	503 WOODBINE AVE. TOWSON, MD 21204 USA	
VICE PRESIDENT	BUFORD LEE DRISKILL	4602 ROLAND PLACE BALTIMORE, MD 21210 USA	
VICE PRESIDENT	M. EILEEN ENGLISH	2921 ROSEMAR DRIVE ELLICOTT CITY, MD 21043 USA	
VICE PRESIDENT	MONICA ROBERTSON	202 KALI COURT PARKTON, MD 21120 USA	
VICE PRESIDENT	THOMAS SPIES	6507 DARNALL ROAD RUXTON, MD 21204 USA	
VICE PRESIDENT	MICHELLE HARRIS	5502 SOUTH BEND RD. BALTIMORE, MD 21209 USA	
VICE PRESIDENT	BRIAN GOBELL	1017 ADCOCK RD. LUTHERVILLE, MD 21093 USA	
VICE PRESIDENT	WIRT S. WINEBRENNER III	36 ROLLING RD. CATONSVILLE, MD 21228 USA	
VICE PRESIDENT	JAMES ALBERT	5667 PHELPS LUCK DR. COLUMBIA, MD 21045 USA	
VICE PRESIDENT	CHRISTOPHER HARVEY	1707 COVINGTON ST. BALTIMORE, MD 21230 USA	
PRESIDENT	LEE COPLAN	1814 CIRCLE ROAD TOWSON, MD 21204- USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$1.0000	100,000.00	100000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 7 Day of January, 2013 at 12:02:36 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the

act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By EDWARD HORD

Signature of Authorized Representative of the Corporation

TREASURER

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

 $\ensuremath{@}$ 2007 - 2013 State of Rhode Island and Providence Plantations All Rights Reserved