



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000010293

**2. Name of Corporation** Thurston Manufacturing Company

**3. Street Address Principal Business Office:**

No. and Street: 14 THURBER BOULEVARD

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

**4. Business Phone No.**

401-232-9100

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURING METAL CUTTING TOOLS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RUSSELL MICHELI	7 FREEDOM CT JOHNSTON, RI 02919 USA
SECRETARY	MICHAEL REDINGER MR.	66 CRESTVIEW CIRCLE N. SCITUATE, RI 02857 USA
PRESIDENT	CHARLES F REDINGER	3 RESERVOIR AVENUE JOHNSTON, RI 02919 USA
VICE PRESIDENT	JOSEPH REDINGER MR	1 MOHR STREET JOHNSTON, RI 02919 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$100.0000	850.00	320
PWP		\$100.0000	450.00	291
CWP		\$100.0000	200.00	171

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of January, 2013 at 12:37:36 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RUSSELL MICHELI  
Signature of Authorized Representative of the Corporation

CONTROLLER/ASST TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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