



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Domestic Non-Profit  
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000059900

2. Name of Corporation OCEAN STATE CHAPTER, HARLEY OWNERS GROUP

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 5 ALBANY ROAD

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTE MOTORCYCLING ACTIVITIES TO HARLEY OWNERS GROUP MEMBERS BY CREATING SPECIAL CHAPTER ACTIVITIES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAN M BARNETTE SR.	10 PEMBROKE DRIVE JOHNSTON, RI 02919 USA
SECRETARY	JANINE A BARNETTE	10 PEMBROKE DRIVE JOHNSTON, RI 02919 USA
TREASURER	DEBBIE SILVA	92 PEMBROKE LANE COVENTRY , RI 02816 USA

VICE PRESIDENT	DAVID CUNNIFF	1221 EAST STREET MANSFIELD, MA 02048-3459 USA
DIRECTOR	JANINE A BARNETTE	10 PEMBROKE DR JOHNSTON, RI 02919 USA
DIRECTOR	DAVID CUNNIFF	1221 EAST STREET MANSFIELD, MA 02048-3459 USA
DIRECTOR	DEBBIE SILVA	92 PEMBROKE LANE COVENTRY , RI 02816 USA
DIRECTOR	DAN M BARNETTE SR	10 PEMBROKE DRIVE JOHNSTON, RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RUSSELL HAMPTON 5 ALBANY ROAD WARWICK , RI 02888

**Signed this 9 Day of January, 2013 at 9:40:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAN M. BARNETTE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

