



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000165102

**2. Name of Corporation** Strescon Limited

**3. Street Address Principal Business Office:**

No. and Street: 400 CHESLEY DRIVE SAINT JOHN

City or Town: NEW BRUNSWICK E2K 5L6

State: Zip: Country: CAN

**4. Business Phone No.**

**5. State of Incorporation**

State:

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SUPPLY OF PRECAST PRESTRESSED CONCRETE PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country   |
|---------------------|--|--|
| TREASURER           | JAMES A. ISNOR                                 | 400 CHESLEY DRIVE<br>SAINT JOHN, NB E2K 5L6 CAN              |
| SECRETARY           | C. PAUL W. SMITH                               | 44 CHIPMAN HILL<br>SAINT JOHN, NB E2L 2A9 CAN                |
| PRESIDENT           | HANS O KLOHN                                   | 400 CHESLEY DRIVE SAINT JOHN<br>NEW BRUNSWICK E2K 5LK, - CAN |
| CHAIRMAN & CEO      | JOHN K.F. IRVING                               | 44 CHIPMAN HILL<br>SAINT JOHN, , NB E2L 4B2 CAN              |
| ASSISTANT TREASURER | NOLAN P. WALSH                                 | 44 CHIPMAN HILL  |

|          |                     |   |
|----------|---------------------|---|
|          |                     | SAINT JOHN, NB E2L 4B2 CAN                      |
| DIRECTOR | HANS O. KLOHN       | 400 CHESLEY DRIVE<br>SAINT JOHN, NB E2K 5L6 CAN |
| DIRECTOR | JOHN K.F. IRVING    | 44 CHIPMAN HILL<br>SAINT JOHN, NB E2L 4B2 CAN   |
| DIRECTOR | HANS W. KLOHN       | 400 CHESLEY DRIVE<br>SAINT JOHN, NB E2K 5L6 CAN |
| DIRECTOR | BRIAN D. DUNSTAN    | 44 CHIPMAN HILL<br>SAINT JOHN, NB E2L 4B2 CAN   |
| DIRECTOR | ARTHUR LEIGH IRVING | 55 UNION STREET<br>SAINT JOHN, NB E2L 5B7 CAN   |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$1.0000            | 1,000.00  | 0  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 9 Day of January, 2013 at 9:47:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HANS O. KLOHN  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07