



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>63189</b>		2. Exact name of the Corporation <b>FRANK S. MANSELLA, C.P.A., INC.</b>			
3. Principal office address <b>64 AIRPORT ROAD</b>			City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>
4. Business Phone No. <b>(401) 737-7530</b>			5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief description of the character of business conducted in Rhode Island <b>PROFESSIONAL SERVICES - ACCOUNTING AND TAXATION</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>FRANK S. MANSELLA</b>			Vice-President Name <b>FRANK S. MANSELLA</b>		
Street Address <b>653 HART LAKE DRIVE</b>			Street Address <b>SAME</b>		
City <b>WINTER HAVEN</b>	State <b>FL</b>	Zip <b>33884</b>	City	State	Zip
Secretary Name <b>PETRONILA I. MANSELLA</b>			Treasurer Name <b>PETRONILA I. MANSELLA</b>		
Street Address <b>653 HART LAKE DRIVE</b>			Street Address <b>SAME</b>		
City <b>WINTER HAVEN</b>	State <b>FL</b>	Zip <b>33884</b>	City	State	Zip
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FILED**

**JAN 08 2013**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]*  
 Signature of Authorized Representative

**1/05/13**  
 Date

FOR SECRETARY OF STATE USE ONLY

BY *mnc*  
*CR # 2401*

**FRANK S. MANSELLA, PRESIDENT**

Print or Type Name of Authorized Representative