



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>788996</b>		2. Name of Corporation <b>GJSI, Inc</b>			
3. Street Address Principal Business Office <b>4115 Post Rd P. O. Box 1169</b>			City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>
4. Business Phone No. <b>401-364-1818</b>		5. State of Incorporation <b>Rhode Island</b>			
6. Brief Description of the Character of Business Conducted in Rhode Island <b>Restaurant &amp; Tavern</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Janice Falcone</b>			Vice President Name		
Street Address <b>P. O. Box 1169</b>			Street Address		
City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>	City	State	Zip
Secretary Name <b>Beth Sherman</b>			Treasurer Name <b>Janice Falcone</b>		
Street Address <b>883 Center Street</b>			Street Address <b>P. O. Box 1169</b>		
City <b>Wolfeboro</b>	State <b>NH</b>	Zip	City <b>Charlestown, RI</b>	State <b>RI</b>	Zip <b>02813</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <b>Janice Falcone</b>			Director Name		
Street Address <b>P. O. Box 1169</b>			Street Address		
City <b>Charlestown,</b>	State <b>RI</b>	Zip <b>02813</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED <b>600</b>			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED		
			Number of Shares <b>600</b>	Class/Series <b>No Par Value</b>	Par Value <b>Common</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **JAN 09 2013**

Check No. **MM**

By: **CH #266**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Janice E. Falcone** **1/7/2013**  
Signature Date

**Janice Falcone**

Print or Type Name

**Treasurer**

Title