



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000110496

2. Name of Corporation DIAMOND EDGE LANDSCAPING, INC.

3. Street Address Principal Business Office:

No. and Street: 32 CUSHING STREET
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

4. Business Phone No.

4016414584

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

LANDSCAPE MAINTENANCE AND SMALL CONSTRUCTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | MAUREEN S CHARELLO | 32 CUSHING STREET NORTH PROVIDENCE, RI 02904- USA |
| VICE PRESIDENT | LOUIS JOSEPH CHARELLO | 32 CUSHING STREET NORTH PROVIDENCE , RI 02904 |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Issued and |
|----------------|-----------------|---------------------|---------------------|
|----------------|-----------------|---------------------|---------------------|

| | | | | |
|-----|--|----------|---|---|
| | | | Total Authorized Shares <i>Number of Shares</i> | Outstanding <i>Num of Shares</i> |
| STK | | \$0.0000 | 600.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of January, 2013 at 10:40:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LOUIS JOSEPH CHARELLO
Signature of Authorized Representative of the Corporation

VICE PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

Secretary of State

