



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000130765

**2. Name of Corporation** MAPLE LIFE FINANCIAL INC.

**3. Street Address Principal Business Office:**

No. and Street: 4350 EAST-WEST HWY., #900

City or Town: BETHESDA

State: MD Zip: 20814 Country: USA

**4. Business Phone No.**

301-951-2123

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LIFE SETTLEMENT PROVIDER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| VICE PRESIDENT | KEVIN P. SCHULER                               | 4350 EAST-WEST HWY.,#900<br>BETHESDA, MD 20814 USA         |
| PRESIDENT      | NATHAN A EVANS                                 | 4350 EAST-WEST HIGHWAY #900<br>BETHESDA, MD 20814- USA     |
| DIRECTOR       | NATHAN EVANS                                   | 4350 EAST-WEST HWY.,#900<br>BETHESDA, MD 20814 USA         |
| DIRECTOR       | MATTHEW POPOLI                                 | 650 MADISON AVE.<br>NEW YORK, NY 10022 USA                 |
| DIRECTOR       | CRAIG HUFF                                     | 650 MADISON AVE.   |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0001            | 10,000,000.00                                      | 10000000   |
| PWP            |                 | \$0.0001            | 1,000.00   | 0  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of January, 2013 at 12:30:39 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NATHAN A. EVANS  
Signature of Authorized Representative of the Corporation

PRESIDENT AND CEO  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07