

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

I. Entity ID No.		AILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25,00 PENALTY FEE. 2. Exact name of the Corporation				
35949	Afford	Affordable Auto Rental, Inc.				
3. Principal office addre			City	State	Zip	
96 Evergreen Avenue			Warwick	RI	02888	
4. Business Phone No. 401-736-8501			5. State of Incorporation Rhode Island			
Brief description of the	character of busines	s conducted in Rhode Islan	nd			
Automobile Rent	als					
. LIST <u>ALL</u> OFFICERS	(NAMES AND ADD	RESSES) ("X" BOX FOR A	TTACHMENT			
President Name Michael Gemma			Vice-President Name			
Street Address			Janice Gemma			
225 Main Channe	F		Street Address 225 Main Char	nel		
city	State	Zip	City	State	7:4	
Warwick	RI	02889	Warwick	RI	Zip 02889	
Secretary Name Michael Gemma			Treasurer Name Janice Gemma			
Street Address 225 Main Channel			Street Address 225 Main Channel			
ity Warwick	State RI	Zip 02889	City Warwick	State	Zip	
LIST ALL DIRECTOR		ORESSES) ("X" BOX FOR		RI	02889	
rector Name	- (TILEGEO/(A BUX FOR	Director Name			
fichael Gemma			Janice Gemma	1		
reet Address 225 Main Channel			Street Address 225 Main Chan	nel	<u> </u>	
ty Varwick	State RI	Zip 02889	City State Warwick RI		Zip 02889	
rector Name	······································		Director Name	10	02009	
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ty	State	Zip	City State Zin			
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SHARES AUTHORIZE	D		10. SHARES ISSUE	O ("X" BOX FOR ATTAC	HMENT	
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State. Changes requir	e an additional filing	onice of the Secretary].	300	Common	No Par	
e Section 9 of Instruct	tion sheet.				110141	
his report must be even	uted on bobolf of the		<u> </u>			
	this report mus	corporation by an authorize st be executed on behalf of	a representative. If the the corporation by the	corporation is in the hand	s of a receiver or trustee	
Tie Date	·		Under penalty of p	erlury, I declare and affi	rm that I have everyly	
ile Date			this report, includi	ng any accompanying s	chedules and stateme	
heck No			and that all statem	ents contained herein a	re true and correct.	
y:		of EUro			<u> </u>	
		FLED	=	ized Representative	Date	
OR SECRETARY OF S	STATE USE ONLY		Janice Gemma	3	·	
		JAN 1 5 2013		of Authorized Representa		