

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| subject to a penalty fee of \$25.0 | 00. | James of regiments to James and anon | | | (10.1.6.2.) 1.2 1901(604)/ 6 |
|--|--|--|--|---------------------------------------|-------------------------------|
| 1. Corporate ID No. 691198 | 2. Name of Corporation RL MARINE, IN | | | | |
| 3. Street Address Principal Business Office 11 MEMORIAL BLVD. | | | NEWPORT | State RI | ^{Zip} 02840 |
| | | 5. State of Incorporation RHODE ISLAND | , | • | |
| 6. Brief Description of the Char THE ACQUISITION, O | racter of Business Conducted in WNERSHIP AND MAIN | Rhode Island ITENANCE OF YACHTS | S, BOATS AND VESSE | LS. | |
| | SSES OF THE OFFICER | S: ("X" BOX FOR ATTA | the state of the s | SPACES BEFORE USING | ATTACHMENTS |
| President Name ROBERT V. LAPEN | ТА | | Vice President Name | | |
| Street Address 7 HERON LAKE LANE | | | Street Address | | |
| WESTPORT | State CT | ^{Zip} 06880 | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8 NAMES AND ADDRE | SSES OF THE DIRECTO | DS. ("Y" BOY FOR AT | : | N SPACES BEFORE USING | ATTACHMENTS |
| Director Name ROBERT V. LAPEN | | RS. (X DON TOWN!! | Director Name | V SPACES BEFORE USING | |
| Street Address | | | Street Address | | |
| 7 HERON LAKE LAN | IE | | | | |
| City WESTPORT | State CT | ^{Ζip} 06880 | City | State | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Z40 O |
| 9. SHARES AUTHORIZI | ED : | | | ("X" BOX FOR ATTACE | |
| | | | ISSUED SHARES — THIS SE Number of Shares | CTION MUST BE COMPLETED Class/Series | Par Value |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 100 | COMMON | NO PAR |
| | | | 학생은 원론(| | |
| This report must be exec | cuted on behalf of the co | rporation by an authorize | ed representative. If the o | corporation is in the hands | of a receiver or trustee, |
| this report must be exec | uted on behalf of the cor | poration that eiver | or trustee. | | |
| | | | | | |
| | | JAN 1 5 2013 | Under penalty of a | perjury, I declare and affirm the | hat I have examined this reno |
| | | - 15071d | including any acc | ompanying schedules and sta | |
| | BY | 10.194 | contained herein a | are true and correct. | 1/11/12 |
| File Date | | () | Sign sture | 1 fumor | 7 / / 4 / / D Date |
| Check No. | | | JAMES F. HYMAN Print or Type Name | | |
| | | | | | |
| FOR SECRETARY | OF STATE USE ONLY | | Title | | |