



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000686144

2. Name of Corporation MHN Government Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 1209 ORANGE STREET

City or Town: WILMINGTON

State: DE

Zip: 19801

Country: USA

4. Business Phone No.

916-985-1370

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

BEHAVIORAL HEALTH CARE ADMINISTRATIVE SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN D TOUGH	2025 AEROJET ROAD RANCHO CORDOVA, CA 95742 USA
TREASURER	DAVID CAMPBELL	2025 AEROJET ROAD RANCHO CORDOVA, CA 95742 USA
SECRETARY	JOSEPH K KLINGER	2025 AEROJET ROAD RANCHO CORDOVA, CA 95742 USA
CEO	ALISON SOUTH	2370 KERNER BLVD SAN RAFAEL, CA 94901 USA
CFO	JOSEPH C CAPESSA	21650 OXNARD STREET

		WOODLAND HILLS, CA 91367 USA
CMO	JONATHAN SCHEFF	3131 CAMINO DEL RIO NORTH SAN DIEGO, CA 92108 USA
ASSISTANT SECRETARY	SAMANTHA CALDWELL	21650 OXNARD STREET WOODLAND HILLS, CA 91367 USA
DIRECTOR	JONATHAN SCHEFF	3131 CAMINO DEL RIO NORTH SAN DIEGO, CA 92108 USA
DIRECTOR	ALISON SOUTH	2370 KERNER BLVD SAN RAFAEL, CA 94901 USA
DIRECTOR	THOMAS CARRATO	2107 WILSON BLVD ARLINGTON, VA 22201 USA
DIRECTOR	STEVEN D TOUGH	2025 AEROJET ROAD RANCHO CORDOVA, CA 95742 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	100.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of January, 2013 at 1:37:40 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH K. KLINGER  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

© 2007 - 2013 State of Rhode Island and Providence Plantations  
All Rights Reserved