



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.  
 Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>121163</b>		2. Exact name of the Corporation <b>CLEAR CHOICE, INC.</b>			
3. Principal office address <b>40 AGNES STREET</b>			City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02909</b>
4. Business Phone No. <b>401-421-5275</b>			5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief description of the character of business conducted in Rhode Island <b>TO ENGAGE IN THE MANUFACTURING OF PLASTIC PRODUCTS</b>					
President Name <b>K. JASON KRIKORIAN</b>			Vice-President Name <b>GEORGE M. LUCAS</b>		
Street Address <b>303 COUNTRY VIEW DRIVE</b>			Street Address <b>224 GREENHOUSE ROAD</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02886-4254</b>	City <b>GREENE</b>	State <b>RI</b>	Zip <b>02827-2104</b>
Secretary Name <b>K. JASON KRIKORIAN</b>			Treasurer Name <b>GEORGE M. LUCAS</b>		
Street Address <b>303 COUNTRY VIEW DRIVE</b>			Street Address <b>224 GREENHOUSE ROAD</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02886-4254</b>	City <b>GREENE</b>	State <b>RI</b>	Zip <b>02827-2104</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT</b>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED (X) BOX FOR ATTACHMENT</b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			200	COMMON	0

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date: \_\_\_\_\_  
 Check No: \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**  
 JAN 18 2013  
 6786

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative: *[Handwritten Signature]*  
 Date: *1/31/13*  
**K. JASON KRIKORIAN**

Print or Type Name of Authorized Representative