

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services

Fee: \$50.00

Providence RI 02904-2615 (401) 222-3040

148 W. River Street

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2013** 

1. Corporate ID No. 000151123

**2.** Name of Corporation Paul and Cutone, Inc.

3. Street Address Principal Business Office:

No. and Street: 2 BROAD STREET

City or Town: NANTUCKET State: MA Zip: 02554 Country: USA

4. Business Phone No.

508-228-2722

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

## ARCHITECTURAL DESIGN SERVICES

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	JOSEPH PAUL	2 BROAD STREET NANTUCKET, MA 02554- USA	
VICE PRESIDENT	MARK J CUTONE	2 BROAD STREET NANTUCKET, MA 02554 USA	

#### 8. Shares Authorized and Issued

Total Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	and Outstanding Num of Shares
STK		\$0.0000	3,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 22 Day of January, 2013 at 10:41:42 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By STEPHANIE DALLAS

Signature of Authorized Representative of the Corporation

### OFFICE MANAGER

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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