



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>5994</u>		2. Exact name of the Corporation <u>D'AMBRA REALTY CORP</u>			
3. Principal office address <u>1481 WAMPANOAG TRAIL</u>		City <u>E. PROVIDENCE</u>	State <u>RI</u>	Zip <u>02915</u>	
4. Business Phone No. <u>401-433-1155</u>		5. State of Incorporation			
6. Brief description of the character of business conducted in Rhode Island <u>REAL ESTATE, BUILDER, DEVELOPER</u>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>GARY F. D'AMBRA</u>		Vice-President Name <u>PAULA M. D'AMBRA</u>			
Street Address <u>10 OYSTER SHELL LANE</u>		Street Address <u>SAME</u>			
City <u>BARRINGTON</u>	State <u>RI</u>	Zip <u>02806</u>	City	State	Zip
Secretary Name <u>PAULA M. D'AMBRA</u>		Treasurer Name <u>GARY F. D'AMBRA</u>			
Street Address <u>SAME</u>		Street Address <u>SAME</u>			
City	State	Zip	City	State	Zip
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>GARY F. D'AMBRA</u>		Director Name <u>PAULA M. D'AMBRA</u>			
Street Address <u>SAME</u>		Street Address <u>SAME</u>			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		<u>200</u>	<u>COMM</u>	<u>NONE</u>	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

JAN 18 2013

By MNE

CR # 8500

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 1-17-13  
Signature of Authorized Representative Date

GARY F. D'AMBRA  
Print or Type Name of Authorized Representative