



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 • Email: corporations@sos.ri.gov • Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                      |                                                                            |                               |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|-------------------------------|--------------------------|
| 1. Entity ID No.<br><u>56392</u>                                                                                                                           |                      | 2. Exact name of the Corporation<br><u>ATLAS CASTING CO., INC.</u>         |                               |                          |
| 3. Principal office address<br><u>227 N. BROW ST.</u>                                                                                                      |                      | City<br><u>EAST PROVIDENCE</u>                                             | State<br><u>R.I.</u>          | Zip<br><u>02914</u>      |
| 4. Business Phone No.<br><u>401-434-9160</u>                                                                                                               |                      | 5. State of Incorporation                                                  |                               |                          |
| 6. Brief description of the character of business conducted in Rhode Island                                                                                |                      |                                                                            |                               |                          |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>                                                        |                      |                                                                            |                               |                          |
| President Name<br><u>ANTONIO D. TAVARES</u>                                                                                                                |                      | Vice-President Name<br><u>NONE</u>                                         |                               |                          |
| Street Address<br><u>1 BELTON DR.</u>                                                                                                                      |                      | Street Address                                                             |                               |                          |
| City<br><u>BARRINGTON</u>                                                                                                                                  | State<br><u>R.I.</u> | Zip<br><u>02806</u>                                                        | City                          | State                    |
| Secretary Name<br><u>NONE</u>                                                                                                                              |                      | Treasurer Name                                                             |                               |                          |
| Street Address                                                                                                                                             |                      | Street Address                                                             |                               |                          |
| City                                                                                                                                                       | State                | Zip                                                                        | City                          | State                    |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>                                                       |                      |                                                                            |                               |                          |
| Director Name<br><u>NONE</u>                                                                                                                               |                      | Director Name                                                              |                               |                          |
| Street Address                                                                                                                                             |                      | Street Address                                                             |                               |                          |
| City                                                                                                                                                       | State                | Zip                                                                        | City                          | State                    |
| Director Name                                                                                                                                              |                      | Director Name                                                              |                               |                          |
| Street Address                                                                                                                                             |                      | Street Address                                                             |                               |                          |
| City                                                                                                                                                       | State                | Zip                                                                        | City                          | State                    |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                      | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/> |                               |                          |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                      | NUMBER OF SHARES<br><u>NONE</u>                                            | CLASS/SERIES<br><u>COMMON</u> | PAR VALUE<br><u>NONE</u> |
|                                                                                                                                                            |                      |                                                                            |                               |                          |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

**JAN 18 2013**

By MNE  
CH # 1086

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Antonio D. TAVARES 1/17/13  
Signature of Authorized Representative Date

ANTONIO D. TAVARES  
Print or Type Name of Authorized Representative