

subject to a penalty fee of \$25.00.

A. Ralph Mollis, Secretary of State Corporations Division 146 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cc/d)) is

| 1.07317 Da9 | 2. Name of Corporation | veussber | eral Contracto | R-Past | thumes In |
|---|------------------------|---------------------------|--|--|--------------|
| 3. Street Address Principal Business C | er due | | Warren | StatRI | 08885 |
| (40) 439-1 | 903 | 5. State of Incorporation | de Islan | d | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC | | | Vice President Name | | |
| Street Acidress | | | Strang Address | | |
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| Secretary Mappin | I RT | 1.0888 | Warren Treasurer Name | KI_ | 09882 |
| Mary Ellen Weves JACOB Neves | | | | | |
| Street Addition Park | Ker a | ve | Stron Address Par | Ker ave | |
| warren | State RI | 54 05887 | Warren | State RI | \$88BG |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name | | | | | |
| Street Address | | | Street Address | | |
| City | State | Zip | | I a | 72 |
| ******************************** | | | City- | State | Zip |
| Director Name | | | Director Mane | | |
| Street Address | | | Street Address | | |
| City . | State | Zφ (i.e.c | City | State | Ζφ |
| 9. SHARES AUTHORIZED | 500 no | DAT-110 live | 10. SHARES ISSUED ("X" ISSUED SHARES — THIS SECTION I | | m 🗆 |
| This information is currently | of record in the Offic | of the Secretary of | Number of Shares | Class/Series | Par Value |
| State. Changes require an additional filing. See Section 9 of instruction sheet. | | | . 0 | an a | : <u>*</u> . |
| | | | y to the | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Ell ED | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report. | | | | | |
| JAN 1 8 2013 including any accompanying schedules and statements, and that all state contained therein are true and correct. | | | | | |
| File Dave | | | | | |
| Check No. By Mary Ellen Welle C | | | | | |
| By: | 757 | | Print or Typo Name Proces Sease to K. | | |
| FOR SECRETARY OF STATE USE ONLY | | | Title Form 540 Rev. 09409 | | |