

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2013** 

1. Corporate ID No. 000345393

2. Name of Corporation MINDRAY DS USA, INC.

3. Street Address Principal Business Office:

No. and Street: 800 MACARTHUR BLVD.

City or Town: MAHWAH State: NJ Zip: 07430 Country: USA

4. Business Phone No.

201-995-8260

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURING, SALES & SERVICE OF MEDICAL MONITORING DEVICES FOR HOSPITALS

### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title          | Individual Name             | Address   |  |
|----------------|-----------------------------|---|--|
|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |
| PRESIDENT      | GEORGE SOLOMON              | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA      |  |
| SECRETARY      | LISA SCHROEDER              | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA      |  |
| VICE PRESIDENT | JOHN DU                     | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA      |  |
| VICE PRESIDENT | FRANK L GUTWORTH            | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA      |  |

| DIRECTOR | XU HANG   | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA |
|----------|-----------|--|
| DIRECTOR | LI XITING | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA |
| DIRECTOR | JIE LIU   | 800 MACARTHUR BLVD<br>MAHWAH, NJ 07430 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0100            | 1,000.00                                       | 100  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 24 Day of January, 2013 at 9:23:43 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By FRANK GUTWORTH

Signature of Authorized Representative of the Corporation

<u>VP</u> Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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