| State of Rhode Island and Providence Plantations Fee: \$ Office of the Secretary of State | | | | | | | |
|--|--|--------------------------------|------------------------|--|--|--|--|
| Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040 | | | | | | | |
| Business Corporation Annual Report Filing Period: January 1 - March 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| ANNUAL REPORT YEAR: 2013 | 3 | | | | | | |
| 1. Corporate ID No. 00000 | 02709 | | | | | | |
| 2. Name of Corporation \underline{Bow} | 2. Name of Corporation Bowen's Wharf Co., Inc. | | | | | | |
| 3. Street Address Principal Bu | siness Office: | | | | | | |
| No. and Street:13 BOWICity or Town:NEWPOH | EN'S WHARF RT State | e: <u>RI</u> Zip: <u>02840</u> | Country: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | |
| <u>401-849-2243</u> | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: <u>RI</u> | | | | | | | |
| 6. Brief Description of the Cha | racter of Business Conduct | ed in Rhode Island | | | | | |
| <u>TO OWN, OPERATE, MANA</u> <u>CERTAIN RETAIL PROJEC</u> <u>AMERICAS</u> <u>CUP AVE IN NEWPORT RI</u> | T LOCATED AT BOWENS | | | | | | |
| 7. Names and Addresses of th | e Officers and Directors: | | | | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. | | | | | | | |
| Title | Individual Name | Addre | SS | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, Sta | ate, Zip Code, Country | | | | |
| PRESIDENT | BARTLETT S. DUNBAR | 25 BRIDG NEWPORT, RI (| GE STREET 02840 USA | | | | |
| TREASURER | STEPHEN LEWINSTEIN | 61 LEDO NEWPORT, RI (| GE ROAD | | | | |

EMMETT S. DUNBAR

395 MIDDLETOWN RD.

VICE PRESIDENT

| | | S. LONDONDERRY, VT 05155 USA |
|-----------|-------------------------|---------------------------------|
| SECRETARY | BARTLETT S. DUNBAR | 25 BRIDGE ST. |
| | | NEWPORT, RI 02840 USA |
| DIRECTOR | MACEY L. DUNBAR | PMB 3137 |
| | | WEST TISBURY, MA 02575 USA |
| DIRECTOR | FREDERICK C. LIVINGSTON | 77 WARREN STREET |
| | | BROOKLINE, MA 02445 USA |
| DIRECTOR | EMMETT S. DUNBAR | 395 MIDDOETOWN RD. |
| | | SOUTH LONDONDERRY, VT 05155 USA |
| DIRECTOR | BARTLETT S. DUNBAR | 25 BRIDGE STREET |
| | | NEWPORT, RI 02840 USA |
| DIRECTOR | BRETT DONHAM | 68 HARRISON AVE. |
| | | CAMBRIDGE, MA 02140 USA |
| DIRECTOR | STANLEY LIVINGSTON JR. | P. O. BOX 11 |
| | | BRISTOL, RI 02809 USA |
| DIRECTOR | STEPHEN LEWINSTEIN | 61 LEDGE ROAD |
| | | NEWPORT, RI 02840 USA |

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.0000 | 50,000.00 | 7365 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of January, 2013 at 11:24:43 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BARTLETT S. DUNBAR

Signature of Authorized Representative of the Corporation

PRESIDENT Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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