



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                         |                                                                            |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>119553</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>J. Taggart Enterprises, Inc.</b> |                                                                            |                    |                     |
| 3. Principal office address<br><b>2 Williams Street</b>                                                                                                    |                    | City<br><b>Providence</b>                                               |                                                                            | State<br><b>RI</b> | Zip<br><b>02903</b> |
| 4. Business Phone No.<br><b>401-331-2222</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                        |                                                                            |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To own and operate an automobile towing service company</b>              |                    |                                                                         |                                                                            |                    |                     |
| <b>7. OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                 |                    |                                                                         |                                                                            |                    |                     |
| President Name<br><b>Jonathan P. Taggart</b>                                                                                                               |                    |                                                                         | Vice-President Name<br><b>N/A</b>                                          |                    |                     |
| Street Address<br><b>1970 East Main Road</b>                                                                                                               |                    |                                                                         | Street Address                                                             |                    |                     |
| City<br><b>Portsmouth</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02871</b>                                                     | City                                                                       | State              | Zip                 |
| Secretary Name<br><b>Jonathan P. Taggart</b>                                                                                                               |                    |                                                                         | Treasurer Name<br><b>Jonathan P. Taggart</b>                               |                    |                     |
| Street Address<br><b>Same</b>                                                                                                                              |                    |                                                                         | Street Address<br><b>Same</b>                                              |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                     | City                                                                       | State              | Zip                 |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                       |                    |                                                                         |                                                                            |                    |                     |
| Director Name<br><b>N/A</b>                                                                                                                                |                    |                                                                         | Director Name<br><b>N/A</b>                                                |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                         | Street Address                                                             |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                     | City                                                                       | State              | Zip                 |
| Director Name<br><b>N/A</b>                                                                                                                                |                    |                                                                         | Director Name<br><b>N/A</b>                                                |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                         | Street Address                                                             |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                     | City                                                                       | State              | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                         | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                         | NUMBER OF SHARES                                                           | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                         | 100                                                                        | Common             | .01                 |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**Jonathan P. Taggart**  
Print or Type Name of Authorized Representative

**FILED**  
**JAN 24 2013**  
**188338**

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**1:23**